

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 12 11 57 AM 1968

BOOK 856 PAGE 23

CLERK OF COURT
RECORDS

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Six thousand sixty two and 44/100
and assumption of mortgage hereinbelow setforth -----(6,062.44) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

JAMES R. McCLURE and EDITH D. McCLURE, their heirs and assigns forever:

ALL that lot of land in Greenville County, State of South Carolina, on the northwestern
side of Longmeadow Road, near the City of Greenville, being shown as Lot #7 of Block A
on plat of Section 2 of Brook Glenn Gardens, recorded on Plat Book WWV at Page 5, and
having such metes and bounds as shown thereon.

THIS conveyance is made subject to any restrictions or easements that may appear of
record, on the recorded plat, or on the premises.

The grantee accepts this property subject to the terms of that certain note and mortgage
executed to Carolina Federal Savings and Loan Association, Inc. recorded in Book 1107
at Page 148 and has a present balance of \$15,887.56.



County Stamps Paid \$ 7.15
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 17th day of October 19 68.

SIGNED, sealed and delivered in the presence of:

Anne S. Turner
Alvine C. Harris

(SEAL)
A Corporation
By: JACK E. SHAW BUILDERS, INC.
JACK E. SHAW
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October 19 68.

Alvine C. Harris (SEAL) Anne S. Turner
Notary Public for South Carolina
My Commission expires January 1, 1970

RECORDED this 12 day of November 19 68 at 11:57 A. M., No. 11645

276-72-4-147